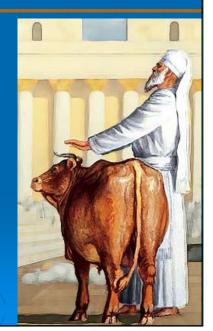


Offerings in Chapters 4 and 5

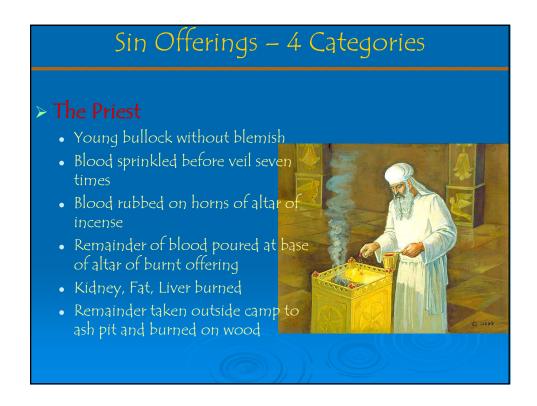
- > Purification for Inadvertent Sins
- > Purification of Sins of Omission
- Restitution for Inadvertent Sins
- Restitution of Deliberate Sins

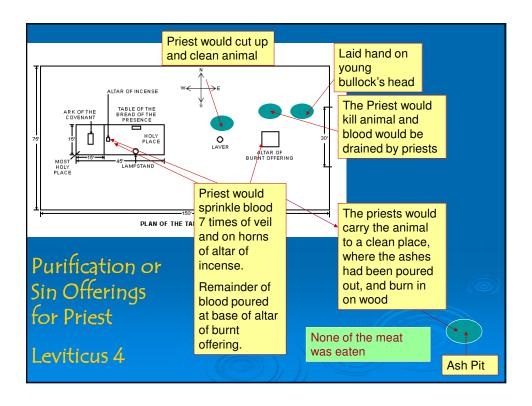


Our Ransom is Paid



5 For there is one God and one Mediator between God and men, the Man Christ Jesus, 6 who gave Himself a ransom for all, to be testified in due time, 7 for which I was appointed a preacher and an apostle—I am speaking the truth in Christlal and not lying—a teacher of the Gentiles in faith and truth.





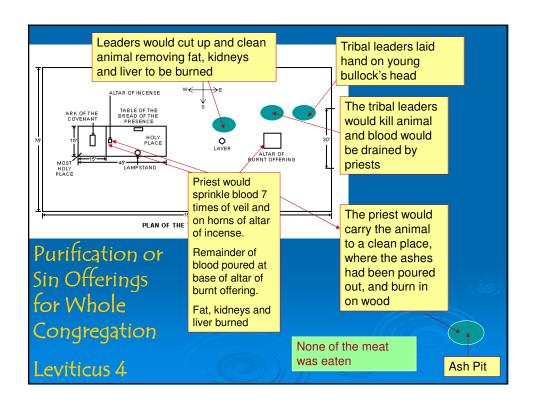
Congregational Sin Offerings Required – Number 28–28

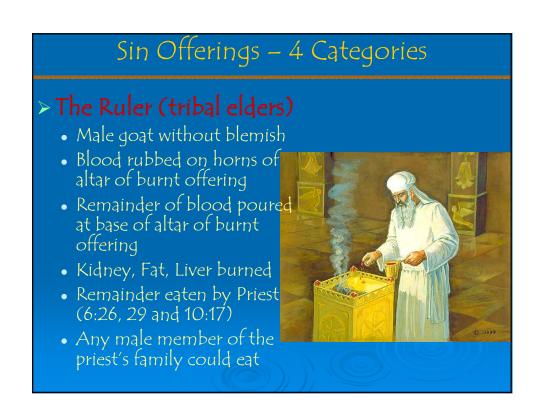
- New Moons
- > Each day of Feast of Unleavened Bread
- > Day of Feast of Weeks
- > First day of the seventh month
- > Day of Atonement
- > Each day of Feast of Tabernacles
- Any time congregation was guilty of transgression in omitting a specific commandment

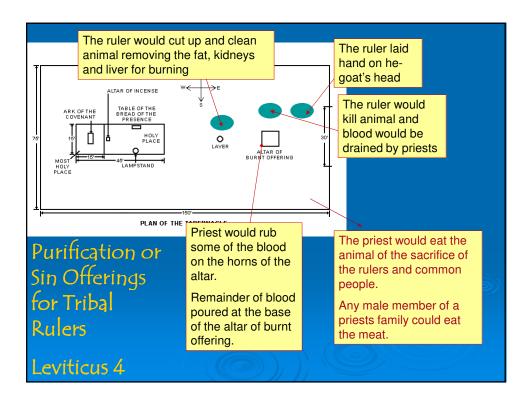
Sin Offerings – 4 Categories

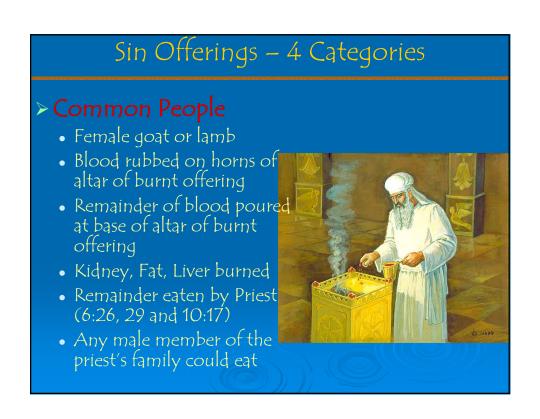
The Whole Congregation

- Young Bullock
- Blood sprinkled before veil seven times
- Blood rubbed on horns of altar of incense
- Remainder of blood poured at base of altar of burnt offering
- Kidney, Fat, Liver burned
- Remainder taken outside camp to ash pit and burned on wood



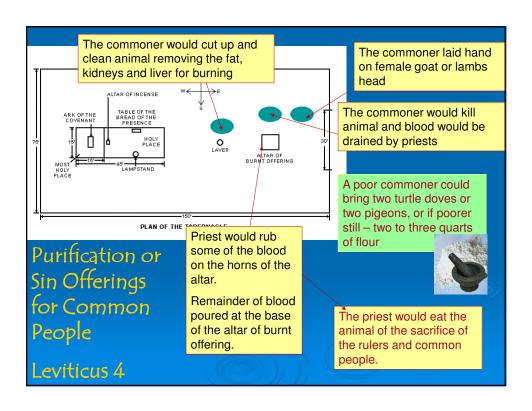






Reasons for Sin Offering for Commoner Leviticus 5:1-6

- Heard an oath made, and the situation arose where a witness to that oath were needed, and he did not speak up, he would be guilty
- Touched something that was unclean and thus unwittingly defiled himself, upon learning of it, he was to offer a female goat or lamb
- Careless in his speech and swore an oath and then sinned in regard to something he had sworn the oath was about, when he learned it, he was to offer a sin offering



Restitution or Guilt Offerings – 3 Reasons Given Leviticus 5:14 – 6:7 *If a man sinned in not offering God what was commanded *Depriving of God of what was owed to Him in some way not involved in offerings. *Wrongfully keeping a deposit given one by his neighbor, or wrongfully seizing a possession.

