## **A Study of Prayer**

## Lesson 4: Conditions of Acceptable Prayer- Part II

- I. Introduction
  - A. We continue our discussion from last week on conditions of acceptable prayer
  - B. Christ gave prayer great importance in his sermon on the mount (18 of 111 verses in Mt. 5-7 deal directly with prayer while many more deal indirectly)
- II. Our prayers must be in harmony with God's will
  - A. Ask according to His will—I Jn. 5:14, 15
  - B. Recognizing and doing God's will—Mt. 6:10; 7:21; 26:39, 42, 44; Jn. 4:34
- III. Our prayers must be in Faith
  - A. Believing you shall receive—Mt. 21:22; Jas. 1:5-8; Heb. 11:6;
  - B. Even with greatness of God, He still knows our needs Mt. 10:29-31
  - C. Great High Priest who can advocate for us—Heb. 4:14-16
  - D. Belief that God answers our prayers—Eph. 3:20
- IV. Our prayers are to be prayed humbly
  - A. Prayer of Pharisee and Publican—Lk. 18:9-14
  - B. Note elements of both prayers
- V. We must abide in Christ as we pray
  - A. "Abide" means to remain/continue (Young); continue, dwell, endure, be present, remain (Strong)—Jn. 15:4-10
  - B. "Branch cannot bear fruit except it abide in the vine, no more can we except we abide in Christ"—vs.4
  - C. If we abide in Christ then our prayers are heard and answered—vs. 7
  - D. Abide in Christ by keeping His commandments vs. 10
- VI. We must practice righteousness as we pray "His ears attend (open) unto the prayers of the righteous" I Peter 3:12
  - A. Who is a righteous man?—I Jn. 3:7, 10; Ps. 119:172
- VII. We must be keeping His commandments as we pray—I Jn. 3:22-24
- VIII. We must pray fervently and earnestly—Jas. 5:16

## Questions for thought:

- 1. How do we know that God gives attention to the very smallest details of our life?
- 2. Compare the attitude of the Pharisee versus the Publican?
- 3. What does praying humbly mean?
- 4. What does it mean to abide in Christ?
- 5. What can the righteous man know about his prayers?
- 6. What is an effectual, fervent prayer?